## **DECLARATION FOR U.S. PATENT APPLICATION**

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled

## LOCK ASSEMBLY

the specification of	which is attached hereto un	dess the following is ch	ecked	
was filed on <u>Jar</u> International Appli	nuary 3, 2006 as United Sta cation Number and wa	ites Application Numbers amended on(if	er <u>10/563,245</u> and was filed on applicable).	as PCT
I hereby state that I claim(s), as amende	have reviewed and understed by any amendment referr	and the contents of the a	above-identified specification,	including the
I acknowledge the c Regulations, § 1.56	duty to disclose information.	which is material to pa	tentability as defined in Title	37, Code of Federal
for patent or invent	or's certificate listed below	and have also identified	Code, § 119 (a) – (d) of any for I below any foreign application for which priority is claimed.	n for natent or
(Y lot and on Fourier				Priority Claimed
(List prior foreign applications. See note A)	2003-288241	JP (Country)	01/07/2003	Yes 🗌 No
	(Number)	(Country)	(Day/Month/Year Filed)	
	2003-270437	JP	01/07/2003	🛛 Yes 🗌 No
	(Number)	(Country)	(Day/Month/Year Filed)	
	2003-345010	JP	28/08/2003	☑ Yes □ No
	(Number)	(Country)	(Day/Month/Year Filed)	
	2003-271575	JP	28/08/2003	⊠ Yes □ No
	(Number)	(Country)	(Day/Month/Year Filed)	
	2003-394715	JP	22/10/2003	Yes 🗆 No
	(Number)	(Country)	(Day/Month/Year Filed)	
	2003-272684	JP.	22/10/2003	Yes 🗌 No
	(Number)	(Country)	(Day/Month/Year Filed)	
(See note B)  See	attached list for additional	nrior foreign annlicatio	ne	
I hereby claim the linsofar as the subjection the manner provintormation which is	penefit under Title 35, Unite of matter of each of the clai- ided by the first paragraph is material to patentability a se available between the fili	ed States Code, § 120 oms of this application is of Title 35, United States defined in Title 37. Co	f any United States application not disclosed in the prior United States and the prior United States application of the prior United States and the prior United States application of the	ited States application to the duty to disclose
(List prior U.S.			Stat	us
Applications)			☐ Patented ☐ Pending ☐ Abandoned	
(A	pplication Serial No.)	(Filing Date)		

I hereby appoint the following attorney(s) and/or agent(s) to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith:

## **Customer Number: 38834**

Please direct all communications to the following address:

(See note C)

Westerman, Hattori, Daniels & Adrian, LLP 1250 Connecticut Avenue, N.W., Suite 700, Washington, D.C. 20036

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Title 18 of the United States Code, § 1001 and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

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Inventor's signature Moudiro Suzulu	Date 2006/3/9			
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Full name of fourth inventor (given name, family name)				
Inventor's signature	Date			
Residence	Citizenship			
Post Office Address				
Full name of fifth inventor (given name, family name)				
Inventor's signature	Date			
Residence	Citizenship			
Post Office Address				
-				
Full name of sixth inventor (given name, family name)				
Inventor's signature	Date			
Residence	Citizenship			
Post Office Address				

## **NOTES**

- A. Please list all foreign applications relating to the invention and check block "yes" or "no".
- B. If more than 4 prior foreign applications, please check this box and attach a sheet listing the remaining prior foreign applications.
- C. For residence in the U.S., indicate <u>city and state</u>, for residence outside the U.S., indicate <u>city and country</u>. The "Post Office Address" must be an address acceptable by a Post Office for delivery of mail.